

St Nicholas, Shepperton



PARISH EUCHARIST

FIRST SUNDAY AFTER TRINITY

19TH JUNE 2022

**The First Sunday After Trinity
19th June 2022**

*In the name of the Lord Jesus we welcome you to St Nicholas Shepperton today. It is wonderful that you have chosen to worship here today. For centuries, people have gathered on this site to support each other, to laugh and cry together, to sing and pray and to come before God and be nourished and sustained at the altar. It is our hope that you will leave here today having been given a glimpse of God's kingdom. **Please join in where indicated in bold.***

Opening Hymn

**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lies;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise but who am I?**

**Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their un;
Lord send a beam on me;
for where heav'n is but once begun
there alleluias be.**

**How great a being, Lord, is thine,
which doth all beings keep!
thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;**

**thy time is now and evermore,
thy place is ev'rywhere.**

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Words of Welcome and Introduction

Invitation to confession

The Spirit of the Lord fills the world and knows our every
word and deed. Let us then open ourselves to the Lord and
confess our sins in penitence and faith.

**Lord God, we have sinned against you; we have done
evil in your sight. We are sorry and repent. Have mercy
on us according to your love. Wash away our
wrongdoing and cleanse us from our sin. Renew a right
spirit within us and restore us to the joy of your
salvation, through Jesus Christ our Lord. Amen.**

May almighty God, who sent his Son into the world to save
sinners, bring you his pardon and peace, now and for ever.

Amen.

Gloria

Glory, glory to God, glory to God in the highest;

Peace to his people on earth,

peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,

We worship you, we give you thanks,

We praise you for your glory.

**Glory, glory to God, glory to God in the highest;
Peace to his people on earth,
peace to his people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the
world: Have mercy on us; you are seated at the right
hand of the Father: Receive our prayer, receive our
prayer, receive our prayer.**

**You alone are the Holy One, you alone are the Lord,
You alone are the Lord, you alone are the Most High,
Jesus Christ. With the Holy Spirit, in the glory
the glory, the glory of God the Father
Amen, Amen, Amen. Amen, Amen, Amen.**

The Collect

Let us pray:

O God, the strength of all those who put their trust in you,
mercifully accept our prayers and, because through the
weakness of our mortal nature we can do no good thing
without you,
grant us the help of your grace, that in the keeping of your
commandments we may please you both in will and deed;
through Jesus Christ your Son our Lord, who is alive and
reigns with you, in the unity of the Holy Spirit, one God, now
and for ever. **Amen.**

First Reading - Isaiah 65 1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who

provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

This is the word of the Lord

Thanks be to God

Second reading - Galatians 3 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord

Thanks be to God

Hymn

**I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**As Christ breaks bread, and binds us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.**

**The spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.**

**Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

Gospel Reading

Alleluia! Alleluia!

**What have you to do with me, Jesus, Son of the Most High
God?**

Alleluia! Alleluia!

**Hear the holy Gospel of Our Lord Jesus Christ according to
Luke**

Glory to you, O Lord

Luke 8 26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the word of the Lord

Thanks be to God

Sermon

Affirmation of faith - Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who
was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and
was buried; he descended to the dead. On the third day
he rose again; he ascended into heaven, he is seated at
the right hand of the Father, and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

We offer our prayers with and for the People of God in every place.

Lord hear us

Lord Graciously hear us

At the end of our prayers

Merciful Father,

**Accept these prayers for the sake of your Son, our
Saviour Jesus Christ. Amen.**

The Peace

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Offertory Hymn

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

The altar is prepared and bread and wine are placed upon it.

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest prays the Eucharistic prayer and we join together to sing ..

**Holy, holy, holy Lord
God of pow'r and God of might,
Heaven and earth are full of your glory.
Hosanna in the highest;
Hosanna, hosanna,
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest**

**Blessed is he, blessed is he,
Blessed is he who comes in the name,
He who comes in the name of the Lord.
Hosanna in the highest,**

**Hosanna, hosanna,
Hosanna in the highest;
Hosanna, hosanna, hosanna in the highest**

Please sit or kneel

The priest recalls the Last Supper....

Great is the mystery of faith
**Christ has died
Christ is Risen
Christ will come again**

The Lord's Prayer

Looking for the coming of his kingdom, as our Saviour has taught us let us pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

We all join together to sing:

O lamb of God, that takest away the sin of the world,

Have mercy upon us

O lamb of God, that takest away the sin of the world,

Have mercy upon us

O lamb of God, that takest away the sin of the world,

Grant us thy peace

Giving of Communion

God's holy gifts for God's holy people.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father

(A prayer for personal and silent use before receiving communion

)

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

The president and people receive communion.

*Authorized words of distribution are used and the communicant replies **Amen.***

Anthem by Choir

Hymn

**Be still, for the presence of the Lord,
the Holy One is here.**

**Come, bow before Him now,
with reverence and fear.**

In Him no sin is found,

**we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One is here.**

**Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour He is crowned.
How awesome is the sight,
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.**

**Be still, for the power of the Lord
is moving in this place,
He comes to cleanse and heal,
to minister His grace.
No work too hard for Him,
in faith receive from Him;
Be still, for the power of the Lord
is moving in this place.**

Prayer after Communion

Silence is kept.

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

We join together to say

**Almighty God, we thank you for feeding us with the
body and blood of your Son Jesus Christ. Through him
we offer you our souls and bodies to be a living sacrifice.**

**Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

NOTICES BEFORE THE FINAL HYMN.

Hymn

**Tell out, my soul, the greatness of the Lord:
unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the mighty one.**

**Tell out, my soul, the greatness of his might:
pow'rs and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
firm is his promise, and his mercies sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore**

Please remain standing for the final Blessing

**The Lord be with you.
And also with you.**

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. **Amen.**

**You are invited to join us for coffee in the Parish
Centre after the 9.30am service.**